

The Brookings County Times



Brookings County Extension Office

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Brookings SD 57006

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September 2019

UPCOMING DATES

-  **Premium Award Forms Due**
September 6
-  **State Livestock Judging Contest Registration Due**
September 6
- Last Day to Pick-up State Fair Exhibits from the Office**
 September 9
-  **State Livestock Skill-a-thon**
September 20
-  **State Livestock Judging Contest**
September 21
-  **4-H Re/enrollment Begins**
October 1
-  **Pin Applications & Record Journals Due**
October 4
-  **National 4-H Week**
October 6-12
-  **Office Closed for Native American Day**
October 14
-  **Hobo Day Parade**
October 5
-  **Office Closed for Veterans Day**
November 11
-  **Recognition Event**
November 12
-  **State Leader's Association Scholarship Deadline**
December 31

2019-2020 4-H Enrollment



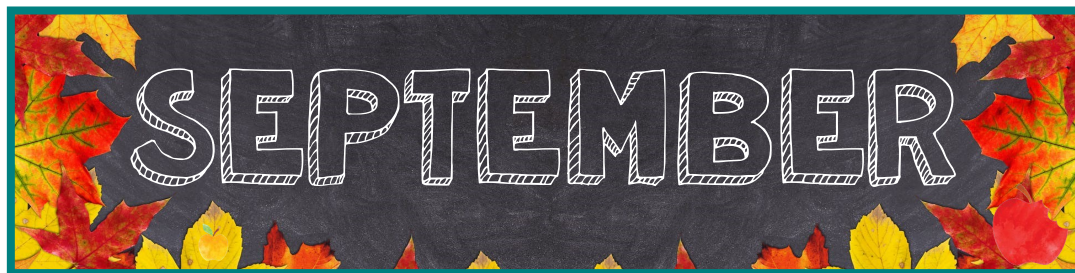
The new 4-H year begins October 1 and runs through September 30, 2020.

Please complete the re/enrollment process on [4-HOnline](https://4HOnline.org) in order to be an active member for the 2019-20 4-H year.

In order to enroll in 4-H, youth must be 8 years old on or before January 1, 2020. Youth can not be older than 18 on or before January 1, 2020.

New year enrollment is open online October 1, 2019.

If you have been enrolled in 4-H before, please do not create a new profile. Login with your family's 4-HOnline credentials, and re-enroll for the new 4-H year. (Independent members should submit their \$3 [\$3.50 for horse project] insurance dues to the office.)



4-H Record Books and Award Forms Due

This year we have a brand new 4-H record book!

It is available in a physical and [electronic format](#). Animal exhibitors will have an additional spreadsheet for their record books which will auto-calculate when used digitally. Please contact your club leader or the office if you have questions about completing your 4-H journal.



Premium award forms are due to the office by September 6.

Pin applications and record books are due to the office by October 7.

Please make sure to check with your club leader as they may request these items from you earlier to be reviewed for award nominations. Record books must be turned in to receive premium awards.

Hobo Day Parade—October 5, 2019

We invite 4-H volunteers and members to help promote 4-H by walking in the Hobo Day Parade. [Sign-up online by September 16 so we can get a t-shirt order assembled.](#)

The four H's stand for **HEAD, HEART, HANDS, HEALTH**



4-H Leader's Meeting ~ September 9, 2019



The 4-H Leader's Association will meet Monday, September 9, at 5:30 p.m. in the classroom at the Brookings County Outdoor Adventure Center. Please DO NOT let the title of the organization mislead you. All club leaders, volunteers, and parents are welcome and encouraged to attend. *We want your input!*

State Livestock Judging and Skill-a-thon

The SDSU Animal Science Dept. and the Livestock Judging Team are hosting the SD 4-H State Livestock Judging Contest for 2019. The contest date is September 21 and check in will be starting at 8:30 a.m. in the Animal Science building. Orientation begins at 9:30 am. They are planning on 8 judging classes (beef, sheep, hog, and goat) in the contest with 4 sets of reasons for Seniors, 2 sets of reasons for Junior, 1 group of questions for Beginners. Please plan to attend practice in the Arena on September 20 from 6:00 – 9:00 pm.

The Livestock Skill-a-thon will be held September 20. Check-in will begin at 4:30 p.m. with the contest to follow at 5:00 p.m. The contest covers beef, swine, sheep and goat; although goats are mostly in the breed ID.

Additional resources can also be found on the [National 4-H Livestock Skill-a-thon site](#).

Awards will be presented at the completion of the event on Saturday, September 21.

Registrations are due on September 6! There is a \$5 fee per event.

Families must register on Fair Entry and then send in a copy of their invoice with payment to the [State 4-H Office by September 7th](#). Make checks payable to SD 4-H.



State 4-H Office
SAG 109 Box 2207E SDSU
Brookings SD 57007

SD Cattlemen's Foundation: Fed Cattle Challenge



The SD Cattlemen's Foundation announced the Fed Cattle Challenge program is open for registration. The Fed Cattle Challenge will provide an opportunity for youth (14 to 18 years old) to learn about the science and economics of finishing cattle by participating in a calf finishing program. Participants will understand the process for finishing cattle through ownership of three head of cattle at a custom feedlot, receive curriculum on twelve topics related to cattle feeding, calculate a closeout and present what they have learned to a panel.

Awards for the top three participants will be awarded. First place will receive \$1,500, second place will receive \$1,000, and third place will receive \$500 award.

Each participant will own three head of cattle from a pen at Winner Circle Feedyard. The participant will be responsible for a 30% equity down payment and the feedyard will finance the remaining value of the cattle and expenses.

Registration for the Fed Cattle Challenge closes September 15, 2019. For more information please visit www.sdcattlemensfoundation.com/education/fed-cattle-challenge

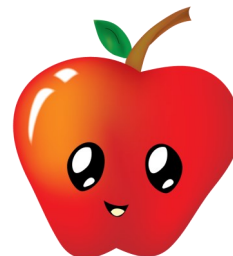


Have you spotted all the Apples yet?


It's back to school season! It's a great time to grow your education, but our newsletter must have misunderstood and has grown apples all over the pages instead! Hidden through-out the pages of this newsletter are apples of all colors and sizes. Review it carefully, and once you think you have found them all, send your number guess to sonia.mack@sdstate.edu with the subject line "September Hidden Apples".

Anyone who guesses correctly will be entered in a drawing to win 4-H gear from the Extension Office.

Drawings will be held at the end of the month and announced on our Facebook page and in the October newsletter.



Make it with Wool

 This contest is open to ALL residents of South Dakota. Entries may be constructed by individuals or groups and must have been completed after 2015. The contest includes 5 age divisions and 4 project type divisions. There is a fee of \$12.00 for each age division or category, payable to South Dakota MIWW. The entry deadline is due 2 weeks prior to the District Contest date. The State Contest will be held Saturday, September 28, 2019 in Spearfish, SD.

All entry forms are available online or can be picked up from the Extension Office.

To learn more about the **Regional Competition** visit: www.sdsheepgrowers.org/regional-competition.html

To learn more about the **State Competition** visit: <http://www.sdsheepgrowers.org/state-competition.html>

For more information about the Make It with Wool Contest visit www.sdsheepgrowers.org/make-it-with-



LIKE Brookings 4-H on Facebook!

Miss out on any 4-H events, updates or news? Brookings 4-H is on Facebook! You can find us at [SDSU Extension - Brookings County 4-H!](#) We frequently post about upcoming opportunities, 4-H events, pictures, schedule changes, and much more!

We also announce our monthly hidden picture winners on our page!

